#### **Chief Executive's Office**

Please ask for: Mr G K Bankes Direct Dial: (01257) 515123

E-mail address: gordon.bankes@chorley.gov.uk

Your Ref:

Our Ref: GKB/AJS

Doc ID:

Date: 05 October 2005

Chief Executive:
Jeffrey W Davies MALLM



Town Hall Market Street Chorley Lancashire PR7 1DP

#### **Dear Councillor**

A meeting of the Overview and Scrutiny Committee is to be held in the Committee Room, Town Hall, Chorley on <u>Thursday</u>, <u>13th October</u>, <u>2005 commencing at 6.30 pm</u>.

#### **AGENDA**

#### 1. Apologies for absence

#### 2. **Declarations of any interests**

Members of the Committee are reminded of their responsibilities to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the council's Constitution and the Members Code of Conduct. If the personal interest is a prejudicial interest, then the individual member should not participate in the discussion on the matter and must withdraw from the room and not seek to influence a decision on the matter.

#### 3. Minutes (Pages 1 - 4)

To confirm as a correct record the minutes of the Overview and Scrutiny Committee held on 6 September 2005 (enclosed)

# 4. Overview and Scrutiny Business Plan Monitoring Statements April- July 2005 (Pages 5 - 18)

Report of the Head of Corporate and Policy Services (enclosed)

To receive for consideration the first quarter updates of the Business Plans for the under mentioned services and functions, which fall within the remit of this Committee

Corporate and Policy Services Human Resources Legal Services

#### 5. Progress Assessment Report (Pages 19 - 22)

Continued....

Report of Chief Executive (enclosed)

#### 6. Corporate Improvement Plan 2004 - 2007 (V.7) Update (Pages 23 - 38)

Report of Group Director (enclosed)

# 7. Revenue Budget 2005/06 - Monitoring (Pages 39 - 62)

Report of the Director of Finance (enclosed)

## 8. Capital Budget 2005/06 - Monitoring (Pages 63 - 74)

Report of the Director of Finance (enclosed)

## 9. **Forward Plan** (Pages 75 - 78)

To receive the Councils Forward Plan for the four–month period commencing 1 October 2005 (enclosed)

#### 10. Overview and Scrutiny Panels

To receive update reports from the three Associate Chairs on the recent activities of their respective Panels

## 11. Overview and Scrutiny Work Programme (enclosed) (Pages 79 - 80)

# 12. Any other item(s) the Chair decides is/are urgent

Yours sincerely

Chief Executive

#### **Distribution**

- Agenda and reports to all Members of the Overview and Scrutiny Committee (Councillor Walker (Chair), Councillors Bell, Mrs Case, Davies, Goldsworthy, McGowan (Associate Chair), Parr, Walsh (Associate Chair), Perks (Associate Chair) and M Wilson) for attendance.
- 2. Agenda and reports to Group Director, Director of Legal Services, Director of Finance, Head of Human Resources and Head of Corporate and Policy Services for attendance.
- 3. Agenda and reports to Executive Leader (Councillor J Wilson) Deputy Leader (Councillor Edgerley) Leader of Conservative Group (Councillor P Goldsworthy) and Leader of Liberal Democrat Group (Councillor K Ball) for information.

- 4. Agenda and reports to all remaining Chief Officers for information.
- 5. Agenda and reports to all remaining Members of the Council for information.

This information can be made available to you in larger print or on audio tape, or translated into your own language. Please telephone 01257 515118 to access this service.

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822